U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

O.MS	
1. File Number U - 4/102	2. Fiscal Year Covered From:
·	1 / 1 / 2004 Through: 12 / 31 / 2004
3. Name and address of person filing.	4. Name, file number, and address of labor organization.
Name Todd Aldrich	Name ILA Local 1969
	Labor Organization File Number 069-690
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any 6031
Street Melton Road (US Hwy 20)	Street Melton Road (US Hwy 20)
City Portage	City Portage
State Indiana ZIP Code + 4 46368	State Indiana ZIP Code + 4 46368
5. Position in labor organization. Union Trust Fund Trustee	
Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions): A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.
Name	
Trade Name, if any:	
P.O. Box, Bldg., Room No., if any	7.b. Amount.
Street	
City	
State ZIP Code + 4	
Signature	
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)	
Signed Signed	On 08/11/2005 219-764-9715 Date Telephone Number

Name of Person Filing Todd Aldrich	File Number U-
B. Held an interest in or derived income or economic benefit with monetary va substantial part of which consists of buying from, selling or leasing to, or other of an employer whose employees your labor organization represents or is acti (2) any part of which consists of buying from or selling or leasing directly or inclealing with your labor organization or with a trust in which your labor organization.	wise dealing with the business vely seeking to represent, or directly to, or otherwise
8. Name and address of Business (including trade name, if any). Name ILA Local 1969 GLDC-ACD, AFL-CIO Trade Name, if any: Local 1969 P.O. Box, Bldg., Room No., if any 6031 Street Melton Road (US Hwy 20) City Portage	9. Business deals with: a. Labor Organization b. Trust c. Employer
State Indiana ZIP Code + 4 46368	
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.
Name ILA Local 1969 Health & Welfare Trust Fund Trade Name, if any: P.O. Box, Bldg., Room No., if any 6031 Street Melton Road (US Hwy 20) City Portage State Indiana ZIP Code + 4 46368	11.b. Approximate dollar value of such dealing. 12.a. Nature of interest held or income received. Performing Trust Fund Trustee's Duties 05/04/2004 Time Loss Reimbursement for 8 hours while attending Trust Fund Meeting when I would have been able to work on the Docks as a Longshoreman
·	12.b. Amount. \$142
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.	
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.
Name	
Trade Name, if any:	
P.O. Box, Bldg., Room No., if any Street City State ZIP Ccde + 4	
13.b. Is the Business an Employer or Consultant ?	14.b. Amount of payment.

T.L.A.

6031 Melton Road US Hwy #20 Portage, Indiana 46368

Todd Aldrich Trustee

International Longshoremen's Association, AFL-CIO Local 1969 Trust Funds

7



(219) 764-9715 FAX 764-9723



August 11, 2005

U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

To Whom It May Concern:

After attending a Seminar, sponsored by the Internationl Foundation of Employee Benefits, on LM-30 and LM-10 held on Wednesday, August 10th 2005, in Chicago, IL, I am submitting a revised LM-30 for the period covering January 1, 2004 through December 31, 2004 whereas to change my personal address to my business address as indicated in the above letter-head. I do not wish my home address to be published as previously filed by myself dated July 20, 2005.

Thank you in advance for your cooperation.

Respectfully,

Todd Aldrich, Trustee ILA Local 1969 Trust Funds